**PUBLICATION ORDER FORM**

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| **Contact Details** |
| Contact Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Company: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Postal Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Phone Number: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ PO#: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ |
| **CMPA Reference Manuals Members $65, Non-Members $110, RTOs $85** | **TOTAL $** |
| \_\_\_ x Combined Crushing & Screening  | \_\_\_ x Conduct Crushing |  |
| \_\_\_\_ x Conduct Laboratory-based tests | \_\_\_ x Collect Routine Site Samples |  |
| \_\_\_ x Conduct Screening | \_\_\_ x Cut Weld & Bend Materials |  |
| \_\_\_ x Service & Maintain Crushers | \_\_\_ x Work Safely ***(Updated 2019)*** |  |
| ***In prep:*** Conduct Blending, Conduct Sand, Service and Maintain Conveyors Feeders & Hoppers, Service & Maintain Screens  |
| **Operator Checklists Members $30, Non-Members $50** | **TOTAL $** |
| \_\_\_ x Agitator (Form 1339) |  \_\_\_ x Drill Rig (Form 941) |  |
| \_\_\_ x Excavator (Form 1348) |  \_\_\_ x Fixed Plant (Form 1336) |  |
| \_\_\_ x Front End Loader (Form 1346) |  \_\_\_ x Haul Truck (Form 1347) |  |
| \_\_\_ x Light Vehicle (Form 1342) |  \_\_\_ x Magazine Management (Form 1343) |  |
| \_\_\_ x Mobile Plant (Form 1332) |  \_\_\_ x On Road Tip Truck (Form 1338) |  |
| \_\_\_ x On Road Truck Pickup (Form 1337) |  \_\_\_ x Shotfirer’s Blast Mgt. Book (Form 1340) |  |
| \_\_\_ x Watercart (Form 1345) |  |  |
| **CMPA Guidelines - Hardcopy Members $10, Non-Members $20** | **TOTAL $** |
| ***Softcopies of the CMPA Guidelines are now available for free via the CMPA website*** |
| \_\_\_ x  | Blast Management Template (Issue 3) | \_\_\_ x | Bushfire Response Template (Issue 1) |  |
| \_\_\_ x  | Dust Management Guidelines (Issue 1) | \_\_\_ x | RCSD Management Guidelines (Issue 1)  |  |
| \_\_\_ x  | Guarding Guidelines (Issue 2) | \_\_\_ x | Noise Management Guideline (Issue 1) |  |
| \_\_\_ x  | Noxious Weed and Pest Animals Control Plan (Issue 1) | \_\_\_ x | Slimes Management Guideline (Issue 1) |  |
| \_\_\_ x  | Traffic Management Guidelines (Issue 2) | \_\_\_ x | Working Safely with Geotechnical Risk in Quarries (Issue 1) |  |
| **Other Publications** | **Member** | **Non Mem** | **Quantity** | **TOTAL $** |
| Employee Wage Book (Form 1330) | $30 | $50 |  |  |
| Hot Work Permit (Form 1315) | $30 | $50 |  |  |
| Issue Resolution Book (Form 1325) | $30 | $50 |  |  |
| Personal Work Record Book (Form 945) | $30 | $50 |  |  |
| Site Manager’s Report Book (Form 944) | $30 | $50 |  |  |
| Acts & Regulations Pack ***(Updated 2020)*** | $100 | $750 |  |  |
| Health – Instructions for Medical Practitioners ***(Updated 2020)*** | $50 | $100 |  |  |
| Health – Assessments (5 x Printed) ***(Updated 2020)*** | $50 | $100 |  |  |
| Major Works Contract | $100 | $750 |  |  |
| Transport Contract ***(Updated 2019)*** | Free | $750 |  |  |
| ***GST inclusive, prices subject to change (postage and handling to be added and 2% Credit card surcharge as required).*** | Postage/Surcharge |  | **TOTAL:**  |  |
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| There will be a 2% surcharge for Credit Card payments over $100. Remittance advice must be sent via email to enquiries@cmpavic.asn.au or fax 03 5782 2021 on the day of payment. |
| **EFT:** Construction Material Processors Association **BSB:** 083 – 125 **Account Number:** 489 449 216 |