**PUBLICATION ORDER FORM**

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| --- | --- | --- | --- | --- | --- | --- | --- |
| **Contact Details** | | | | | | | |
| Contact Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  Company: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  Postal Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  Phone Number: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ PO#: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | | | | | | | |
| **CMPA Reference Manuals Members $65, Non-Members $110, RTOs $85** | | | | | | | **TOTAL $** |
| \_\_\_ x Combined Crushing & Screening | | \_\_\_ x Conduct Crushing | | | | |  |
| \_\_\_\_ x Conduct Laboratory-based tests | | \_\_\_ x Collect Routine Site Samples | | | | |  |
| \_\_\_ x Conduct Screening | | \_\_\_ x Cut Weld & Bend Materials | | | | |  |
| \_\_\_ x Service & Maintain Crushers | | \_\_\_ x Work Safely ***(Updated 2019)*** | | | | |  |
| ***In prep:*** Conduct Blending, Conduct Sand, Service and Maintain Conveyors Feeders & Hoppers, Service & Maintain Screens | | | | | | | |
| **Operator Checklists Members $30, Non-Members $50** | | | | | | | **TOTAL $** |
| \_\_\_ x Agitator (Form 1339) | | \_\_\_ x Drill Rig (Form 941) | | | | |  |
| \_\_\_ x Excavator (Form 1348) | | \_\_\_ x Fixed Plant (Form 1336) | | | | |  |
| \_\_\_ x Front End Loader (Form 1346) | | \_\_\_ x Haul Truck (Form 1347) | | | | |  |
| \_\_\_ x Light Vehicle (Form 1342) | | \_\_\_ x Magazine Management (Form 1343) | | | | |  |
| \_\_\_ x Mobile Plant (Form 1332) | | \_\_\_ x On Road Tip Truck (Form 1338) | | | | |  |
| \_\_\_ x On Road Truck Pickup (Form 1337) | | \_\_\_ x Shotfirer’s Blast Mgt. Book (Form 1340) | | | | |  |
| \_\_\_ x Watercart (Form 1345) | |  | | | | |  |
| **CMPA Guidelines - Hardcopy Members $10, Non-Members $20** | | | | | | | **TOTAL $** |
| ***Softcopies of the CMPA Guidelines are now available for free via the CMPA website*** | | | | | | | |
| \_\_\_ x | Blast Management Template (Issue 3) | \_\_\_ x | Bushfire Response Template (Issue 1) | | | |  |
| \_\_\_ x | Dust Management Guidelines (Issue 1) | \_\_\_ x | RCSD Management Guidelines (Issue 1) | | | |  |
| \_\_\_ x | Guarding Guidelines (Issue 2) | \_\_\_ x | Noise Management Guideline (Issue 1) | | | |  |
| \_\_\_ x | Noxious Weed and Pest Animals Control Plan (Issue 1) | \_\_\_ x | Slimes Management Guideline (Issue 1) | | | |  |
| \_\_\_ x | Traffic Management Guidelines (Issue 2) | \_\_\_ x | Working Safely with Geotechnical Risk in Quarries (Issue 1) | | | |  |
| **Other Publications** | | | | **Member** | **Non Mem** | **Quantity** | **TOTAL $** |
| Employee Wage Book (Form 1330) | | | | $30 | $50 |  |  |
| Hot Work Permit (Form 1315) | | | | $30 | $50 |  |  |
| Issue Resolution Book (Form 1325) | | | | $30 | $50 |  |  |
| Personal Work Record Book (Form 945) | | | | $30 | $50 |  |  |
| Site Manager’s Report Book (Form 944) | | | | $30 | $50 |  |  |
| Acts & Regulations Pack ***(Updated 2020)*** | | | | $100 | $750 |  |  |
| Health – Instructions for Medical Practitioners ***(Updated 2020)*** | | | | $50 | $100 |  |  |
| Health – Assessments (5 x Printed) ***(Updated 2020)*** | | | | $50 | $100 |  |  |
| Major Works Contract | | | | $100 | $750 |  |  |
| Transport Contract ***(Updated 2019)*** | | | | Free | $750 |  |  |
| ***GST inclusive, prices subject to change (postage and handling to be added and 2% Credit card surcharge as required).*** | | | | Postage/  Surcharge |  | **TOTAL:** |  |
| **Payment Options for Non Members (Members are invoiced)** | | | | | | | |
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| There will be a 2% surcharge for Credit Card payments over $100. Remittance advice must be sent  via email to [enquiries@cmpavic.asn.au](mailto:enquiries@cmpavic.asn.au) or fax 03 5782 2021 on the day of payment. | | | | | | | |
| **EFT:** Construction Material Processors Association **BSB:** 083 – 125 **Account Number:** 489 449 216 | | | | | | | |